

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4806 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

FILED

FEDEX DFFICE

(CFA-4) Summary Sheet

	AM II		
INSTRUCTIONS: Please type or print legibly IN BLACK INK all Information on this form. For			
assistance in completing this form, see instructions on the reverse side.	K E		NTIRE CFA-4 REPORT
IS THIS AN AMENDMENT? Yes No HAMILTON GOUR	ity cou	JR TS	
COMMITTEE INFORMATION			
1. Full Name of Committee (as on Statement of Organization)	ame		
Bassett for Fishers			
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number		
	(317) 702-0788		
Mailing Address (address where all campaign finance correspondence is received)	heck if this	s is a new address	
1131 Hoosier R			
Fishers, In 46037	6. Party Affiliation (if applicable)		
	Republican		
CANDIDATE INFORMATION (For Candidate's C	ommitte	ees Only)	
7. Full Name of Candidate (include any nickname)	8. Party Affiliation or if Independent Candidate		
Richard (Rich) Bassett	Republican		
o. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence		
Fown Council	Hamilton		
TYPE OF REPORT		CONVENT	TION CANDIDATES ONLY
Check one:			
			onvention
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amond Statement of	f Organization	n) Dost-C	Convention
12. Reporting Period:		COLUMN A	COLUMN B
From: 1/1/13 Through: 12/31/13		This Period	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	\$41.00		
4. Cash on hand and investments January 1, current year.			\$41.00
CONTRIBUTIONS AND RECEIPTS			
Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
5a, Itemized (use Schedule A)		0	0
15b. Unitermized		0	0
15c. Add lines 15a and 15b in both columns SUBT		0	0
	TOTAL	\$41.00	\$41.00
EXPENDITURES			
Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question; use Schedule C)		0	0
17b. Unitemized		0	- 0
······································	TOTAL	0	0
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	\$41.00	\$41.00
19. Debts OWED BY the committee (use Schedule D)		0	\$. \$ }
20. Debts OWED TO the committee (use Schedule E)		0	
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BEST OF MY KNOWLEDGE AND BELIEF IT IS T			○ 1 (1104 21 H4) }
Title		Date	